DATA ITEM DESCRIPTION

Form Approved QMB No. 0704-0188

Public reporting burden for this collection of information is estimated to everage 110 hours per response, including the time for revening instructions, searching existing data sources, patheting and maintaining the data needed, and complating and reviewing the polarition of information. Send community regarding this burden estimate or any other collection of information, including suggestions for reducing this burden, to Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Othor of Management and Budget, Paccervork Reduction Project (0704-0188), Washington, DC 20503.

| Conference Agenda | | | 2. DENTIFICATION NUMBER DI-ADMN-81249A | |
|--|---|-------------------------|--|-----------------------|
| | | | | |
| 3.1 The conference age | nda provides information cond | eming purpose, location | and schedule of co | nferences required to |
| manage the acquisition of | of systems equipment, related | items, and services. | | • |
| | | | • | |
| 4. APPROVAL DATE | 5. OFFICE OF PRIMARY RESPONSIBILITY (OPR) | | 62. DTIC APPLICABLE | 60. GIDEP APPLICABLE |
| 931001 | F/ESC/EN-4 | | | · |
| 7. APPLICATION / INTERRELATIO | XISHIP | | | |
| 7.1 This Data Item Des | cription (DID) contains the for | nat and content prepara | tion instructions for th | ie data product 🖘 . |
| | c and discrete task requireme | | | |
| 7.2 This DID supersede | se DILADMNIR1249 | | | |
| 7.2 mis bib supersede | 5 DI-ADMIN-01245. | | • | |
| | | • | | |
| B. APPROVAL LIMITATION | | 82. APPLICABLE FORMS | (Sp. | AMISC NUMBER |
| | | | | F6968 |
| 10. PREPARATION INSTRUCTION 10.1 Format. Contracto | ns or format is acceptable. | · | | |
| 10.2 Content The age | nda shall include the following | where annlicable: | | |
| · · · · · · · · · · · · · · · · · · · | ilda shali likubde trie lollowilig | , where applicable. | , | |
| a. The purpose and | objective of the conference. | | | |
| b. The conference k | ocation, date, and duration. | · · · · | | |
| 1 | • | | | |

- c. A daily chronological listing of each major topic or subtopic to be discussed and the time to be devoted to each topic.
 - d. A list of activities to be represented and identification of their responsibilities.
- e. A list of subcommittees to be established during the conference and the proposed activity representation for each subcommittee.
 - f. Reference to and brief description of the results of previous meetings, when relevant.

(Continued on Page 2)

11. DISTRIBUTION

DISTRIBUTION STATEMENT A. Approved for public release; distribution is unlimited.

- g. Location, schedule, and purpose or subject area to be covered by each subcommittee, when applicable.
- h. Names of the conference chairperson, co-chair, and subcommittee chairs, when applicable.
- i. Information on billeting, messing, transportation, and administrative services available to conference attendees.
- j. Complete list of all documentation to be available for review.
- k. Brief description of progress on actions or problems identified at previous meetings, when applicable.
- I. Other pertinent information such as forms to be used, identification of any deviations or waivers, security classification, and clearance requirements.